



Regular Meeting of the Common Council

Wednesday, March 25, 2026

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, March 25, 2026, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

RECOGNITION OF THE NEW BRITAIN HIGH SCHOOL COED CHEERLEADING TEAM STATE CHAMPIONSHIP

OTHER AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

AMENDMENTS TO AGENDA

PETITIONS

1. RE: PAMARAND RAMBIR, OF NEW BRITAIN MUFFLER LLC, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 46 WASHINGTON STREET.

[Petition](#)

2. RE: KEVIN NASKA, ON BEHALF OF KIMLEY-HORN & ASSOCIATES, INC. OF MAVIS DISCOUNT TIRE, SEEKS GRANTING OF A CERTIFICATE OF LOCATION APPROVAL TO ALLOW STATE DMV ISSUANCE OF A MOTOR VEHICLE REPAIRER LICENSE FOR PROPERTY KNOWN AS 615 HARTFORD ROAD.

[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGES.

[Report](#)

- B. DEPARTMENT OF FINANCE RESPONSE TO ITEM NO. 37088. RE: ELECTED OFFICIALS WHO OWE PAST DUE UTILITY BALANCES ON PROPERTIES THEY OWN.

[Report](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

1. RE: RECOGNITION OF MARCH AS WOMEN'S HISTORY MONTH. ALL MEMBERS OF THE COMMON COUNCIL

[Resolution](#)

2. RE: UPDATED TO COMMON COUNCIL COMMITTEE APPOINTMENTS. F. SANTIAGO, J. MCNAMARA, M. MALINOWSKI

[Resolution](#)

3. RE: UPDATED TO COMMON COUNCIL LIAISON APPOINTMENT TO BOARD AND COMMISSION. F. SANTIAGO, M. MALINOWSKI

[Resolution](#)

4. RE: 2023 ASSISTANCE FOR FIREFIGHTERS GRANT PROFESSIONAL DEVELOPMENT TRAINING CONTRACT. F. SANTIAGO, Y. MALDONADO, M. MALINOWSKI

[Resolution](#)

5. RE: EVERY KID COUNTS AFTER SCHOOL PROGRAM AT DILORETO, HOLMES AND VANCE ELEMENTARY SCHOOLS. L. ORTIZ

[Resolution](#)

6. RE: RECOGNITION OF MENTAL HEALTH AWARENESS. ALL MEMBERS OF THE COMMON COUNCIL

[Resolution](#)

UNFINISHED BUSINESS

ADJOURNMENT